

**BROWN COUNTY ART GALLERY FOUNDATION, INC.**

**“MABEL B. ANNIS ART MEMORIAL FUND” 2018  
ANNUAL STUDENT ART COMPETITION / EXHIBITION**

**\*\* FINALIST ENTRY FORM \*\***

Please fill out the "**starred**" sections. Remove the Entry Tag Form along the dotted line and attach it to the front or top of the artwork. Bring the remaining entry form along with your artwork to the Gallery between **10:00 AM - 5:00 PM - Monday, April 16 or Tuesday, April 17, 2018.**

**\*\* GALLERY OFFICE RECORD \*\***

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Student's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

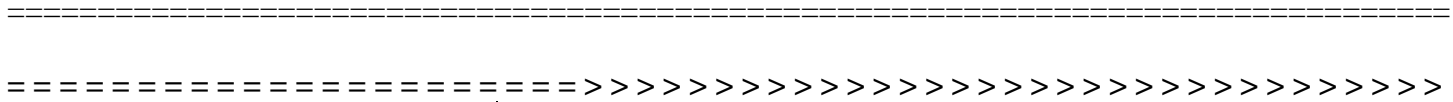
School \_\_\_\_\_ Teacher's Name \_\_\_\_\_

Title of Entry \_\_\_\_\_ Category # I - Painting II - Drawing  
(Circle One) III - 3D IV - Print  
V - Photo VI - Video

May Entry be sold (please check) { Yes } { No }

If sold, what is your price? (**Be sure to add 20% Gallery Commission**) \$ \_\_\_\_\_

**Acknowledgment / Agreement** \_\_\_\_\_  
[Student's Signature]



**DO NOT ATTACH  
TOP OF FORM  
TO ARTWORK**

**USE ENTRY TAG  
AT RIGHT**

**\*\* ENTRY TAG FORM \*\***

Student Name \_\_\_\_\_

School \_\_\_\_\_

Title \_\_\_\_\_ Category # \_\_\_\_\_

Price or NFS (not for sale) \_\_\_\_\_

**PLEASE ATTACH TAG "ONLY" TO FRONT OR TOP OF ART**